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**CONFIRMATION NO. 2610** 

Bib Data Sheet			75	$\Delta \Lambda_{-}$	<u> </u>	111	10				
SERIAL NUMI 10/708,611		FILING DA 03/15/20			CLASS 379	GRO	GROUP ART UNIT 2643		ATTORNEY DOCKET NO. SBC 0129 (A00662)		
APPLICANTS Michael P	. Link,	Wheaton, IL;									
Kenneth A. Skupien, Chicago, IL; Pepper Mulherin, Evansville, IN;											
** CONTINUING DATA **********************************											
** FOREIGN APPLICATIONS ************************************											
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/19/2004											
Foreign Priority claimed  yes no  no  yes no  no  yes  no  no  yes  yes  yes  no  no  yes  yes  yes  no  no  no  no  no  yes  yes  yes  yes  yes  yes  no  no  no  no  yes  yes  yes  yes  yes  yes  yes  ye				STATE OR	SHEETS TOTA		AL	INDEPENDENT			
Verified and Acknowledged Examiner's Signature Initials					COUNTRY IL	DRAWING 0		CLAI 20		CLAIMS 3	
ADDRESS 27256 ARTZ & ARTZ, P.C. 28333 TELEGRAPH RD. SUITE 250 SOUTHFIELD, MI 48034											
TITLE CREDIT CARD (	COLLE	ECT CALL SYS	TEM A	ND MET	HOD						
							All Fees				
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